# LANCASTER COMMUNITY SCHOOL DISTRICT Meeting of the Board of Education REGULAR MONTHLY MEETING

Central Office Board Room 925 West Maple Street Lancaster, WI 53813 Wednesday January 12, 2022 7:00 p.m.

#### **PUBLIC NOTICE**

Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on January 12, 2022 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.

#### I. ROUTINE BUSINESS

A.	Call meeting to order				
B.	Statement as to the proper notice of the meeting				
	Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as				
	to all Board Members, Administration, and posted in all District buildings.				
C.	Roll call of Board Members				
	Adam Arians	Nate Gallagher	Bill Haskins		
	Ned Huebner	Tanya Moore	Dean Noethe		
	Gina Rollins	Mike Steffel	Jerry Vesperman		
D.	Adoption of the agenda		•		

## II. COMMUNICATION

- 1. Written Communication
  - 1. Thank you card from the Klein family
  - 2. Thank you card from Kathy Vogelsberg
  - 3. Thank you card from Rebekah Vogelsberg and family
- 2. Oral Communication

#### III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM. The first 30 minutes of each regular meeting and special meeting may be set aside for public participation, under the "Public Participation" portion of the agenda, if requested.

#### IV. ACTION ITEMS

1.	Consideration to approve revising transmission matrix	Page 1
2.	Consideration to approve special education Open Enrollment seats	
	For the 2022-2023 school year	Page 2
3.	Consideration to approve 2021-2022 calendar adjustment	Separate Inser
4.	Consideration to approve part-time paraprofessional recommendation	Page 4
5.	Consideration to approve Special Olympics donation	Page 5
6.	Consideration to accept part-time paraprofessional resignation	Page 9

## V. OLD/RECURRING BUSINESS

## A. Monthly Board Minutes

1.	December 8, 2021 – Special Monthly meeting minutes	Page 6
2.	December 8, 2021 – Regular Monthly meeting minutes	Pages 7-8

## **B.** Monthly Financial Consideration

		\$1.076.517.34
b.	Open A/P to be approved in current month	<u>527,232.90</u>
a.	A/P checks written in prior month	\$ 549,284.44

#### VI. REPORTS

1. Student Representatives

## VII. ITEMS FOR FUTURE AGENDAS

- VIII. EXECUTIVE SESSION-19.85(1)(c) Considering employment, promotion, compensation or performance evaluation date of any public employee over which the governmental body has jurisdiction or exercises responsibility.
  - 1. Administrative Reviews

## IX. ADJOURNMENT